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CONFIRMATION NO. 5183

<b>SERIAL NUMBER</b> 10/772,165	<b>FILING OR 371(c) DATE</b> 02/04/2004 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2622	<b>ATTORNEY DOCKET NO.</b> 200314257-1
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## APPLICANTS

Brad R. Larson, Meridian, ID;

\*\* CONTINUING DATA \*\*\*\*\*

none *SP*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

none *SP*IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
05/04/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>	<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 4
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## ADDRESS

22879

## TITLE

Digital camera and method for in creating still panoramas and composite photographs

<b>FILING FEE RECEIVED</b> 874	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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